

## **Declaration of assets and Liabilities**

4040 1 1-11024

Year 2022-23

Bihar Vidhan Sabha Service and presently working as Office Attendant giveherein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependant \*

### A. Details of movable assets

1577

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. No.		self	Spouse Name(s) Meera Devi	Dependent-1 Name Suman kr. Sourav	Dependent-2 Name	Dependent-3 Name
(i)	Cash	6000/-				
(ii)	Deposits in Bank, Finacial Institutions and Non-Banking Financial Companies	SBI-25000/- bihar Vidhan mandal	NIL	NIL	NIL	NIL
(iii)	Bond, Debentures and Shares in companies	NII	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Saving, LIC Policeis, etc	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make.etc )	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	Gold-6.20gm Silwar-100gm	NIL	NIL	· NIL
(vii)	Other assets, such as values of claims/ interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

#### B. Details if Immovable assets

[Noe: Properties in joint ownership the extent of joint ownership will also have to be indicated]

SI. No.	Description	self	Spouse Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Building (Commercial andresidential) - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	- Extent (Total measurement) - Current market value					
(iv)	House / Apartments, etc Location (s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

# (2) I give herein below the details of my liabitites/ overdues to public financial institutions and government dues:

SI.	Description	Name & address of Bank /	Amount out standing as
No.		financial Institutions(s)/	on

<sup>\*</sup>Dependant here means person substantially dependent on the income of the employee.

		Department(s)	
(a)	(i) Loans from Banks	Lons SBI B.V.M-7,40,000/- loan of other amount -1,50,000/-	460725/- Out Standing, 1,22,000/-
	(ii) Loans from Financial Institutions	NIL	NIL
	(iii) Government Dues: (a) dues to department dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues of departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departmets dealing with government transport (including airctaft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicatethe assessment year upto wich Income Tax Return filed. Give also Permanent Account Number (PAN)]	Assessment Year 2022-23 PAN No- BXMPM1065M	
	(ii) Wealth Tax [Also indicate the assessment year upto wich Wealth Tax return filed]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

## c. <u>Personal Detail</u>

GPF/CPF/PRAN No:-	
	PTS/BLA-1367
Gendre :-	
	M (M/F)
Date of Birth :-	
	0 5 0 1 1 9 6 8 (DD/MM/YYYY)
Class / Group:-	
olado y olodig.	c (A/B/C)
Cadre :-	(14,5/5)
	Bihar Vidhan Sabha
	(Full Name e.g. B.A.S Bihar Administrative Service,
	B.S.S. Bihar Secretariat Service etc.)
Home District :-	

Bhagalpur

रिभाराम मेडल

I hereby declare that the above details are true to the best of my knowledge and belief,

लियाराम मेडल

Signature:-

Name of Employee:- Siyaram Mandal

Designation:- Office Attendant

Department:- Bihar Vidhan Sabha, PATNA

Note:

Place:

Date:

Please sign each page of the deciaration. Asset declaration form

must be in A4 size white paper with computer typed (single side)

in prescribed format.

Patna

25 01 2023